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School Council Email: schoolsCouncil@chilwellps.vic.edu.au Facebook: www.facebook.com/ChilwellFair

**Out of School Hours Child Care Program Coordinator (0417 014 973)**

## NEWSLETTER No.1 - 5th February 2019

Feb 6	Wed	PREP—REST DAY No School
Feb 13	Wed	PREP—REST DAY No School
Feb 19	Tue	Gr 3 & 4 Smart Start (Incursion)
Feb 20	Wed	PREP—REST DAY No School
Feb 26	Tue	Gr 3 & 4 Health Heroes
Feb 28	Wed	PREP—REST DAY No School
Mar 5	Tue	Gr 3-6 Chilwell Cross Country
Mar 6	Wed	Summer Lightning Premiership Cricket & Softball
Mar 6	Wed	PREP—REST DAY No School
Mar 11	Mon	Labour Day Public Holiday
Mar 20	Wed	Division Swimming Championships—Selected Students
Mar 20-22		Grade 6 Camp Ferngully Lodge
<b>2019 -Mar 29</b>	<b>Fri</b>	<b>CHILWELL FAIR—SAVE THE DATE</b>
<b>Apr 5</b>	<b>Fri</b>	<b>Last Day Term 1—dismissal 2.30pm</b>
<b>Apr 23</b>	<b>Tue</b>	<b>First Day Term 2</b>
<b>Apr 25</b>	<b>Thu</b>	<b>ANZAC DAY—PUPUBLIC HOLIDAY</b>
Apr 26	Fri	District Cross Country
May 7	Tue	Healthy Food Prep-2
May 8-10		Grade 5 Sovereign Hill Camp
May 22	Wed	Gr 3-6 Chilwell Athletics
May 29	Wed	Winter Lightning Premiership Footy & Soccer
June 3	Mon	Winter Lightning Premiership Netball & Tball

### NOTICES FROM THE OFFICE SENT HOME LAST FRIDAY.

**“Request for Parent Payment (Booklist) 2019”**

All families will have received this last Friday. As we have purchased all items in bulk for the children, this payment would be appreciated asap. Last day for payment is February 28 2019.

If you are experiencing financial difficulty, please phone the office to make an appointment with Gavan.

**Agreement 2019**

Despite our proofreading at the end of the year, there is a duplicate field on this form. Please ignore section 5.

Apologies from the office staff.

Dear Families

**Welcome:** We have had the usual great start to the year. Special welcome to our new families who are having their first day in our community. Welcome back to all returning families who have returned happy and ready to learn. If you have a new family in your child's year level don't forget to give a "welcome" and offer any information.

The excitement in the Prep rooms is reflected all through the room.

It was also great to see the huge number of parents who were chatting and reconnecting with each other. This is a real strength of our school. The ownership and involvement is both appreciated and embedded into our community.

**Welcome:** As well as our terrific Prep families we also welcome some new families to our school Alinta and her mum Kerryl as well as Jack and his parents Simonne and Scott in grade 6. In grades Prep, 2 and 4 Rosie, Harry and Lou Lou along with their parents Jillian and Duncan. Grade 1 Kyle and his parents Kerri-Anne and Anthony.

**Before school:** While the weather is fine the children will try to get to school early (This is a great reflection on their connectedness to our school). However the school grounds are not supervised until 8.45 therefore we ask families to help us by timing student arrivals for that time. The goal is to keep our children safe and if anything untoward happens they are not too far away from help.

**No hat / No play:** It was terrific to see the number of children with their hats in their bags. Along with many schools we have a policy which requires children to wear the broad rimmed school hat during the warmer part of the year. (Hats are available through the office). Please make sure that all jumpers and hats are clearly labelled. It is surprising how often these items are misplaced.

**School gates:** If you walk your children to school you would have noticed the signs requesting that our gates are closed at all times. This is due to safety concerns while our Preps are settling into the new environment. They have started the school year very smoothly (congratulations parents, staff and children) however it is a new and exciting environment change.

**Communication:** Our school has a number of methods in which to communicate. It is vital that parents and schools take the time to keep each other up to date with information, changes in contact details, questions, excursions and general school "happenings" The newsletter, individual diaries, phone calls, pre arranged interviews, platforms such as Seesaw, Showbie and Google.

Please keep abreast of the hectic activities that are happening.

Skoolbag is a must! Together with SENTRAL parents are able to keep abreast of happenings, view our newsletter and report absences.

**Fair:** We have 8 weeks to go before the major fundraiser and community get together happens. I am sending home a hard copy for families to fill out their availability to support the grade level stall. The expectation is that each family will supply one hour to their stall. We are also seeking a manager for each year level.

The managers role is to:

Communicate the stall needs to Gavan Welsh.

List down the food requirements.

Organise a roster from the year level and with others set up the stall on the day.

If you can help please contact the office to obtain further details. This years fundraising will obviously be directing funds to the new building.

The costs against the school will be funded out of the monies raised at the Fair. Specifically these are:

\*Air conditioners for the 8 classrooms approx. cost \$55,000.

\*Air locks for building

\*Re carpeting the room currently occupied by 3 PD. This is the room closest to the office.

**Building Fund:** This year will be a challenging one but one which in the long term will significantly improve the teaching and learning facilities and opportunities for our students.

We have been, and will continue, to work with our architects to design and build a replacement for the South Wing of our school. We have been fortunate to have received \$2.4 million to update the facility.

To support these improvements we are asking our community to donate to the Building Fund.

Documentation has been sent to all families last Friday, please consider this method of support. Any donations are tax deductible.

The last time we targeted a fundraiser was to finance the laying of synthetic grass on the oval. I am sure all our children and families have benefited from the donations made towards the oval. We see this building donation equally important so please consider your possible support.

Regards,

Gavan Welsh, Principal



Feb 1st	Emerson G Alina s	6SW 6SW
Feb 2nd	Scarlett S	4CG
Feb 3rd	Matthew M Charley S Lucy S	1MW 5JM 5NR
Feb 4th	Penny J	1JS
Feb 5th	Finlay L Vignesh R Logan B Ben H Eliza C	PCB 3JS 3PD 4EH 6SW
Feb 6th	Fredrick L Sean G Akira P	4CG 5JM 5NR
Feb 7th	Isla M-W Alice C	2KH 6JC
Feb 10	Lottie N Fred L	1MW 6SW
Feb 12	Vanessa Z	5JM

Dear Families,

Welcome back to school and a big welcome to all the new families to Chilwell. I hope you have had a smooth start to the year and are settling into some routines as families.

**Psychologist:** 2019 will see the addition of a new service we have engaged for our community. **NIRODAH** – Advanced Counselling, has come on board to help our community and staff provide psychological services.

**Who?** Erynne Trotter will be working with us on a Thursday. She is available to work with individuals, families and parents. She has been working in a similar role at Ashby PS for the past 2 years.

**How?** There is a streamlined process involved in accessing Erynne with the first step being a conversation with myself or the classroom teacher depending on the issue. There is some documentation that is required to be completed and taken to your GP for a Medicare referral and development of a Mental Health Care Plan (MHCP).

**When?** Erynne will begin with us on Thursday so if you have been thinking about accessing a psychologist, don't wait!

**Why are we doing this?** This process enables access to a psychologist with no cost to the families as it is billed through Medicare. If you feel your child or family could benefit from this expertise within our school (on a Thursday!), please speak with your child's teacher or myself about the referral and process. Please feel free to contact the office to discuss this option.

Regards

Scott McCumber

### WHAT IS ADVANCE COUNSELLING?

Our primary goal is to provide exemplary services and training to enhance the psychological, social and emotional health of people in our community.

NIRODAH places psychological services into schools, develop targeted programs that support school leaders and their staff with key issues such as bullying, cyberbullying, positive student engagement, transition, and retention.

#### BENEFITS:

- **There is no cost to the family.**
- Safe environment for students to access psychological services.
- Less disruptions as sessions are timetabled within the school day.

- Qualified and experienced psychologists/ social workers.
- Service also available for parents and staff.
- Behavioural and emotional issues within the school are targeted with professional guidance.

**Counselling is offered in the school by a psychologist.**

**Parents need to contact the school welfare team to determine the options either via Medicare or be school based.**

# NIRODAH

**Advance Counselling**

[www.nirodah.com](http://www.nirodah.com)

## STEM NEWS

### DONATIONS NEEDED PLEASE

As many of you are aware we have a new specialist program offered this year in STEM – Science, Technology, Engineering and Maths. Grades 3-6 will participate in STEM in Semester 1, focussing on upcycling, recycling and repurposing items.

Initial plans are to work with paper, cardboard and fabric. If you have any items available that you no longer require and would be happy to donate the following would be greatly appreciated – wool, cotton threads, needles, pins, sewing machines, old belts, fabric or old clothing in good condition – particularly shirts and denim. The STEM room is located next to the Art Room.

If you have any expertise or an interest in fabric, textiles and sewing I'd love to hear from you in Term 1.

Looking forward to our first project – making our own notebooks using recycled paper and cardboard!

Thank you. Louisa Blamires



# NUDE FOOD DAY™

## EVERY WEDNESDAY!

Pack a wrapper free lunch box

PIC•COLLAGE

## WHAT IS NUDE FOOD?

**NUDE FOOD** is simply food that is not wrapped in foil, plastic or commercial packaging.

The best type of nude food consists mainly of fresh food, so that it is healthy and nutritious PLUS environmentally friendly.

Promoting Nude Food empowers students to make conscious choices about what they eat, and encourages them to think about their impact on the environment (and their health). You might be amazed with how enthused your child can become on this...

I'M A NUDE FOOD WARRIOR



### TO PACK A NUDE FOOD LUNCH OR SNACK, YOU WILL NEED:

- Cutlery from home is better than throwaway plastic ones
- Plastic or metal drink bottles are recommended for refilling with water
- Reusable containers for putting all of your food, snacks and drinks into
- Lunch boxes that have lots of separate sections can be useful to avoid lost lids or containers

### ✗ TRY TO AVOID:

- Zip lock or plastic bags, plastic wrap or aluminium foil
- Tetra packed drinks, single serve yoghurts and cheese
- Single use plastic forks and spoons
- Prepackaged food, i.e. biscuits, snack bars and chips

### TIPS FOR PACKING NUDE FOOD LUNCHES:

- Try to involve the kids in helping decide what to take. This will help to avoid uneaten foods being thrown out, plus will save your family money as well. Also, remember to praise your child if they do eat something healthy which is new for them.
- Try to pack the lunches the night before and store in the fridge overnight to avoid the mad rush in the morning.
- If your child normally enjoys chips, yoghurt or other prepackaged snacks, buy these in a larger format and you can decant these into smaller reusable containers or lunchbox.
- If your child does enjoy chips, why not try making your own veggie versions using sliced beetroot, parsnip or sweet potato and baking in the oven?
- Try to use fruit and vegetables that are in season. Seasonal produce is friendly to the environment as well as to your budget, as less fuels are used to transport it into your supermarket.
- Go to [www.nudefoodday.com.au/resources](http://www.nudefoodday.com.au/resources) for Nude Food recipe ideas.



## HOW TO PACK A NUDE FOOD LUNCH

The Nude Food Warriors have created a step-by-step guide to make packing a Nude Food Lunch easy as 1, 2, 3!



### STEP 1

Choose the main lunch item, it may be something from the list below or a Nude Food creation of your own

Sandwich/ Roll  
Wrap/Pita  
Frittata/Quiche  
Pasta/Pasta Salad  
Salad  
Sushi/Rice Paper Rolls  
Noodles  
Stir Fry  
Egg Muffins

### STEP 2

Select your fruit

Apple	Berries
Orange	Fruit Salad
Banana	Pear
Grapes	Mandarin
Watermelon	Kiwi Fruit

### STEP 3

Pick a nutritious Nude Food snack

Yoghurt  
Vegetable Sticks and dip  
Cheese and crackers  
Popcorn (natural)  
Rice Crackers  
Vege chips (homemade)  
Pretzels

### STEP 4

Don't Forget Hydration!

Fill your favourite reusable drink bottle with filtered or tap water! Remember to refill throughout the day to make sure you stay hydrated!

Friday mornings  
8.30 at  
lane way  
gate.

Years  
3 to 6



Prep to Yr 2 are welcome to run around the oval with parent supervision.



## State level teams nomination are open

Many of the state level sports are open for nomination via various links online.

Cricket U12's - <https://www.cricketvictoria.com.au/schools/> - closes March 2<sup>nd</sup> 2019

Other School Sport Victoria teams and the trials can be found at: <https://www.ssv.vic.edu.au/team-vic>

Please visit this site for further details and dates for closing nominations.

Scott McCumber

## TERM 1 LUNCH ORDERS

Please place your order option on an envelope with your child's name, grade and \$6.00 and hand into your grade teacher by 9.30 am. on Thursday morning.

Orders are picked up before 3.00 pm. Thursday.

We ask parents not to drop late lunch orders into Steampocket. Lunch is provided on Friday.

Each student must have an individual order.

**WE WILL REQUIRE A PARENT EACH FRIDAY TO DISTRIBUTE LUNCHES TO THE GRADES. THIS SHOULD TAKE NO MORE THAN 15 minutes FROM 1.15 - 1.30. Please contact the office if you can help 5221 2738**

**NO LATE ORDERS WILL BE ACCEPTED.**

**Each option \$6.00**

<b>OPTION 1</b>	Ham and Cheese toastie, chocolate chip muffin and fruit
<b>OPTION 2</b>	Mini Salad Roll, chocolate brownie and fruit (gluten free)
<b>OPTION 3</b>	Chicken and lettuce roll, carrot cake and fruit

## **Canteen Roster—Friday 1.15pm**

Fri 8 Feb	Christie Reid
Fri 15 Feb	Help required
Fri 22 Feb	Help required
Fri 1 Mar	Help required

**2019 Bellarine and North Geelong Divisions Primary Schools Swimming Championships**

**Wednesday 20<sup>th</sup> March 2019 at the Kardinia Aquatic Centre**



Dear Parents,

Entries are now open for the 2019 Bellarine and North Geelong Divisions Primary Schools Swimming Championships. Competitors in all events must be able to perform the strokes 'correctly' for the length of the race (50 metres) and use the correct 'starting' and 'finishing' techniques in all events. Students will be disqualified if their technique contravenes the rules at any stage of the race. Before entering a student, please ensure your child can swim these strokes efficiently and in accordance with the School Sport Victoria rules.

**Entries to Scott McCumber at Chilwell PS close on Wednesday 20th February 2019.** There will be no late entries. The age is taken at **31/12/2019** and students must be born between 2010 and 2006 to be able to compete. Students turning 8 or younger in 2019 are not permitted to compete.

**Individual Qualifying Times** (*Entries will not be accepted for those who nominate slower times*)

**Freestyle**

9/10 Years Boys	1 min 00sec	9/10 Years Girls	1 min 00 sec
11 Years Boys	0 min 55 sec	11 Years Girls	0 min 55 sec
12/13 Years Boys	0 min 55sec	12/13 Years Girls	0 min 55 sec

**Backstroke**

9/10 Years Boys	1 min 08 sec	9/10 Years Girls	1 min 08 sec
11 Years Boys	1 min 05 sec	11 Years Girls	1 min 05 sec
12/13 Years Boys	1 min 05sec	12/13 Years Girls	1 min 05 sec

**Breaststroke**

9/10 Years Boys	1 min 15 sec	9/10 Years Girls	1 min 15 sec
11 Years Boys	1 min 12 sec	11 Years Girls	1 min 12sec
12/13 Years Boys	1 min 12 sec	12/13 Years Girls	1 min 12 sec

**Butterfly**

9/10 Years Boys	1 min 20sec	9/10 Years Girls	1 min 20 sec
11 Years Boys	1 min 10 sec	11 Years Girls	1 min 10 sec
12/13 Years Boys	1 min 10sec	12/13 Years Girls	1 min 10 sec

If you would like your child to be considered for selection please complete the form below and return it to me **by Friday 23<sup>rd</sup> of February**. Selection will be based on the fastest times submitted.

Regards Scott McCumber

-----Return below slip to Scott McCumber-----

**2019 Bellarine and North Geelong Divisions Primary Schools Swimming Championships**

Student \_\_\_\_\_ Grade \_\_\_\_\_ D.O.B \_\_\_\_\_

Age as of 31/12/2019 \_\_\_\_\_

50M time

Freestyle:	Backstroke:	Breaststroke:	Butterfly
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# 2019 Chilwell Primary School Annual Cross Country

## For Grade Three – Six Students

Chilwell will be holding the 2019 annual House Cross-Country on **TUESDAY 5 th of March, at the Barwon Valley Fun Park -132 Barrabool Rd, Belmont** for all students in grades 3 to 6.

To avoid warmer weather, the cross-country will be held in the morning. The children will bus to and from the venue with their grade teacher and parent, leaving at 9:45 and returning at approximately 12:30 – 1:00.

The junior age groups will run first.

8 to 10 years run 2000m

11 to 13 years run 3000m.

Ribbons will be awarded for the first eight place getters and all students who participate will earn points for their House. The students who run qualifying times from the first eight place getters will be invited to progress to the District Cross-Country Championships, representing Chilwell.

Children need to:

Come to school in House colours

Bring **TWO** full drink bottle of water, snack, sunscreen and hat

Also, bring warm clothing if the weather is cool.

**Students who suffer from asthma must carry their correct medication with them at all times – this means whilst running.**

To assist in the successful organisation of this event we need at least 15 parent helpers to marshal, observe and record. The event cannot be run otherwise. The majority of parent helpers will only be out on the course observing; you can even bring a chair! If you can assist on this day from approximately 9:30 to 12:30 then please register your name below and return it to your class teacher by MONDAY 25th of February or sooner if possible.

Thanks for helping out.

Peter Blackall – Cross Country Co-ordinator.

\*\*\*\*\*

### House Cross Country – Parent Helper for Wednesday 5 th of March.

I am able to assist with walking the students to and from the event.

I am able to assist with Chilwell's House Cross-Country event.

Name: \_\_\_\_\_ Child's Grade: \_\_\_\_\_

Mobile No. \_\_\_\_\_

I assisted last year with \_\_\_\_\_

# Chilwell P.S. Outside School Hours Care

**Term 1 – February 2019**

**To book or cancel care please call Cheryl on 0417 014 973**

**REMINDER** to all families using this service if you need to cancel a booking you are required to call or text prior to the session to avoid being charged a late/cancellation fee.

Before school care to cancel TEXT or CALL before 7am

After school care to cancel TEXT or CALL before 2pm

After these times a charge will be incurred.

All families are required to fill out a 2019 Registration Form if they are planning on using OSHC this year. These forms can be obtained through the school Office or at OSHC. Families are required to pay a \$50 Refundable BOND per child - EFFECTIVE 30/1/2019. If you have paid this BOND for EACH child previously you will not be required to pay it again. When you cease using this service you can request a BOND refund.

Bookings are essential as we are now required by Legislation effective 14/1/2019 to Sign In/Out using an iPad. To avoid delays when dropping off your children in the mornings, your child/ren need to be added to the roll prior to your arrival, failure to do this will require you to wait with your child/ren until they have been added to the roll on the computer before you can sign them in on the iPad. Bookings and Cancellations can be made by phoning or texting 0417014973 anytime Day or Night. You can also email [oshc@chilwellps.vic.edu.au](mailto:oshc@chilwellps.vic.edu.au) with bookings or cancellations.

Payments via Qkr app, Credit Card (Office) or Cash. Accounts are to remain in credit or \$0 balance at all times.

Program for this week - Imaginative/Creative play, Arts & Crafts, Board Games, Ball Games, Outdoor Games, Playground, Cricket, Basketball.

Over the next couple of weeks we are going to be discussing HEALTHY CHOICES and this will involve researching the SUGAR content of many popular drinks. We are going to make a visual display for everyone to see.

Thanks – Cheryl & OSHC Staff

## COMMUNITY NEWS

### Group Parent Education Events Barwon South Western Region - Term 1, 2019

**Positive Parenting Program— Commencing:** Monday 11 February **Time:** 7.00pm - 9.00pm **Location:** Ariston House 245-249 Pakington St, Newtown

**Tuning into Kids Commencing:** Thursday 28 February **Time:** 7.00pm - 9.00pm **Location:** Ariston House 245-249 Pakington St, Newtown

**Great Dads, Great Kids Dates:** Wednesday 13 Feb – 3 April **Time:** 5.30pm – 7.30pm **Location:** Bethany Community Support, 16 Ballarat Rd, Hamlyn Heights

**Navigating the Rough Swells - Separation Commencing:** Wednesday 13 Feb – 3 April **Time:** 10am - 12.00pm **Location:** Bethany Community Support, 16 Ballarat Rd, Hamlyn Heights

**Bringing Up Great Kids Commencing:** Monday 18 Feb – 25 March **Time:** 10.00am - 12 noon **Location:** Bethany Community Support, 16 Ballarat Rd, Hamlyn Heights

**Building Connections Date: Monday 4 Feb Time:** 5.00-8.00pm **Date: Monday 1 April Time:** 9am – 12pm **Location:** Bethany Community Support 16 Ballarat Rd, Hamlyn Heights

**Bringing Up Great Kids Commencing:** Tuesday 19th February **Time:** 12.30pm – 2.30pm **Location:** Norlane Child and Family Centre 52-56 Gerbera Ave, Norlane

**Circle of Security Parenting Series Commencing:** Thursday 14th February **Time:** 1.00pm – 3.00pm **Location:** Northern Bay Family Centre 25 Goldsworthy Rd, Corio

**Tuning into Kids Commencing:** Thursday 21 February **Time:** 1.00pm – 3.00pm **Location:** Northern Bay College, Wexford Campus, Corio

**Tuning into Teens Commencing:** Monday 11 February **Time:** 5.00pm – 7.00pm **Location:** Headspace, Yarra St, Geelong **OR**

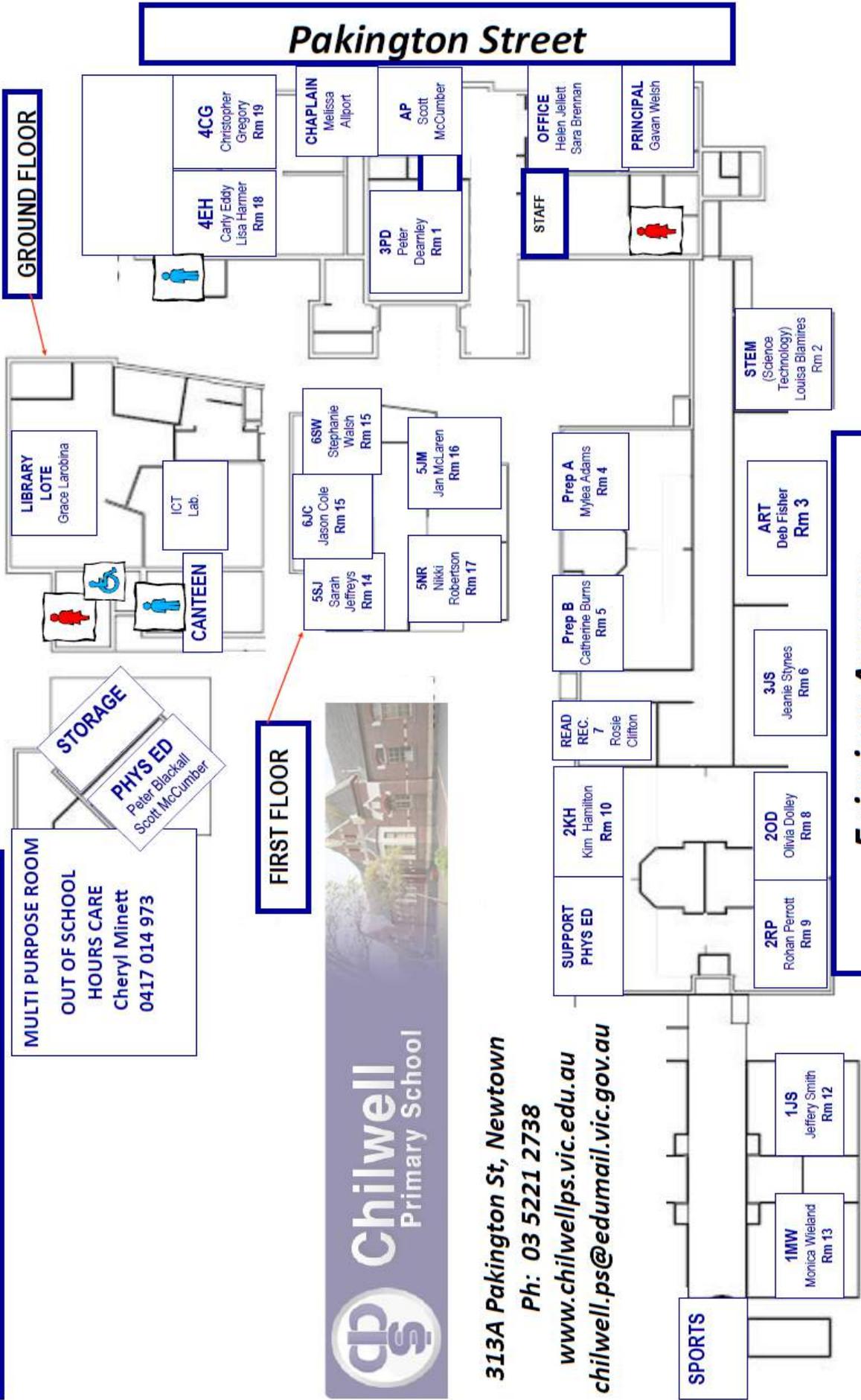
**Commencing:** Wednesday 20 February **Time:** TBA **Location:** BCYF, Malop St, Geelong

**Strengthening Family Connections Commencing:** Wednesday 6 February **Time:** 2.00pm – 5.00pm **Location:** Herne Hill Primary School 2-24 Gwynne St, Hamlyn Heights **Commencing:** Thursday 7 February **Time:** 2.00pm – 5.00pm **Location:** Geelong East Primary School 184 Boundary Rd East Geelong

**If you have any questions regarding these programs or parenting activities, or want to be added or removed from the mailing list please email [rps@geelongcity.vic.gov.au](mailto:rps@geelongcity.vic.gov.au) or contact Regional Parenting Service on (03) 5272 4741**

# CLASSROOM PLAN 2019

Huntingdon Street



**Chilwell**  
Primary School

313A Pakington St, Newtown  
 Ph: 03 5221 2738  
[www.chilwellps.vic.edu.au](http://www.chilwellps.vic.edu.au)  
[chilwell.ps@edumail.vic.gov.au](mailto:chilwell.ps@edumail.vic.gov.au)

## Term 1 Chilwell Primary School TIMETABLE 2019 - Version 3 (24/1/2019) Begins Week 2

Specialist Area		PE - WEEKLY X 60MIN ART - WEEKLY X 60 MIN LOTE & STEM semester 60 min sessions each					Years 3-6 Sem 1: PE, ART & STEM		Sem 2: PE, ART & LOTE			
		9:00	9:30	10:00	10:30	11:00	11:30	12:00	12:30	1:00	1:30	2:30
Monday	STEM/Support: Louisa	62W	63C				Prep Support	Prep Support				4CG
	ART: Deb F	63C	62W				3PD	3JS				PMA
	PE & Support: Peter B	APT	Year 1 Support				3JS	3PD				PCB
	ICT Class Teacher	Grade 5	Grade 5				4CG	4EH				1MW
	LIBRARY Class Teacher	Grade 5	Grade 5				4EH	4CG				
	READING RECO											
	Sarah N		Year 4				Year 4					
	Sue		Year 3				Year 3				Library	

Tuesday	STEM/Support: Louisa	Prep Support	Prep Support				Prep Support	4EH				APT
	ART: Deb F	APT	APT				3JS	1MW				PCB
	PE & Support: Peter B	APT	Year 1 Support				1MW	1JS				PMA
	ICT Class Teacher		Grade 3				Grade 3	Grade 2				Grade 2
	LIBRARY Class Teacher		Grade 3				Grade 3	Grade 2				Grade 2
	READING RECO							Suddies Preps and Pines (Odd Weeks)				
	Sarah N		Year 4				Year 4					
	Sue		Year 3				Year 3					

Wednesday	STEM/Support: Louisa	5NR	5LJ				3PD	3JS				5JM
	ART: Deb F	5JM	5NR				4EH	4CG				5LJ
	PE & Support: Peter B	Year 1 Support	2RP				4CG	4EH				2KH
	ICT Class Teacher	Grade 6	Grade 6									
	LIBRARY Class Teacher	Grade 6	Grade 6									Grade 1
	READING RECO											
	Sarah N		Year 4				Year 4					
	Sue		Year 3				Year 3					
Chaplain Melissa							Melissa in Sem - 4pm					

Thursday	ART: Deb F	2KH	2OD				2RP	APT				
	PE & Support: Peter B	Year 1 Support	Year 1 Support				2OD	APT				
	PE: Scott							5NR				5B Sport
	LOTE: Grace (In Library)	TBC	2RP				2KH	1MW				Prep / class library time
	ICT Class Teacher						4EH	4CG				1JS
	READING RECO											
	Sarah N		Year 4				Year 4					
	Sue		Year 3				Year 3					
NIRODAH Psych - Erynne							8:30am - 3:30pm in Chaplain room next to AP office					

Friday	PE: Scott	5LJ	5JM				5AC	62W				APT (3/4 Sport)
	LOTE: Grace (In Library)	1JS	2OD				PMA	PCB				APT
	ICT Class Teacher	1MW					Prep B	Prep A				
	ART Room Class Teacher											
	READING RECO											Assembly
	Sarah N		Year 4				Year 4					
Sue		Year 3				Year 3						

### COMMONWEALTH BANK Student Banking—MONDAYS

Parents and children are reminded to ensure that the coupon and butt is correctly filled out and that the child's name and 2019 grade is clearly marked on the front of the book.

**To open a new CBA account:** you can complete one of the following

Online – if you're an existing CBA customer

In branch – take ID for you and your child with you

Over the phone – 132221

Application form – download from [www.commbank.com.au/schoolbanking](http://www.commbank.com.au/schoolbanking)

Natalie Lee, Student Banking.

## CSEF ELIGIBILITY

Below is the criteria used to determine a student's eligibility for the Camps, Sports and Excursions Fund (CSEF).

### Criteria 1 – Eligibility

To be eligible\* for the fund, a parent or legal guardian of a student attending a registered Government or non-government Victorian primary or secondary school must:

- on the first day of Term one, or;
  - on the first day of Term two;
- a) Be an eligible beneficiary within the meaning of the *State Concessions Act 2004*, that is, be a holder of Veterans Affairs Gold Card or be an eligible Centrelink Health Care Card (HCC) or Pensioner Concession Card (PCC) holder, OR
- b) Be a temporary foster parent, and;
- c) Submit an application to the school by the due date.

\* A special consideration eligibility category also exists. For more information, see: [www.education.vic.gov.au/csef](http://www.education.vic.gov.au/csef)

Parents who receive a Carer Allowance on behalf of a child, or any other benefit or allowance not income tested by Centrelink, are not eligible for the CSEF unless they also comply with one of (a) or (b) above.

### Criteria 2 - Be of school age and attend school in Victoria

School is compulsory for all Victorian children aged between six and 17 years of age inclusive.

For the purposes of CSEF, students may be eligible for assistance if they attend a Victorian registered primary or secondary school. Typically, these students are aged between five and 18 years inclusive.

CSEF is not payable to students attending pre-school, kindergarten, home schooled, or TAFE.

### Eligibility Date

For concession card holders CSEF eligibility will be subject to the parent/legal guardian's concession card being successfully validated with Centrelink on the first day of either term one (29 January 2019) or term two (23 April 2019).

## PAYMENT AMOUNTS

### CSEF payment amount

The CSEF is an annual payment to the school to be used towards camps, sports and/or excursion expenses for the benefit of the eligible student.

- Primary school student rate: \$125 per year.
- Secondary school student rate: \$225 per year.

The CSEF is paid directly to your child's school and will be allocated by the school towards camps, sports and/or excursion costs for your child.

**For ungraded students**, the rate payable is determined by the student's date of birth. For more information, see: [www.education.vic.gov.au/csef](http://www.education.vic.gov.au/csef)

**Year 7 government school students** who are CSEF recipients are also eligible for a uniform voucher. Secondary schools are required to make applications on behalf of parents so please register your interest at the school.

## HOW TO COMPLETE THE APPLICATION FORM

### NOTE: ALL SECTIONS MUST BE COMPLETED BY PARENT/LEGAL GUARDIAN

1. Complete the PARENT/LEGAL GUARDIAN DETAILS section.

Make sure that the Surname, First Name, and Customer Reference Number (CRN) details match those on your concession card. You will also need to provide your concession card to the school.

If you are claiming as a Foster Parent or a Veteran Affairs Pensioner, you will need to provide a copy of documentation confirming your status as a temporary Foster Parent or provide your Veterans Affairs Pensioner Gold card to the school.

2. Complete the STUDENT/S DETAILS section for students at this school.

3. Sign and date the form and return it to the school office as soon as possible.

CSEF payments cannot be claimed retrospectively for prior years.

**Queries relating to CSEF eligibility and payments should be directed to the school.**

**CAMPS, SPORTS AND EXCURSIONS FUND (CSEF) APPLICATION FORM**

School Name

School REF ID

**Parent/legal guardian details**

Surname \_\_\_\_\_

First name \_\_\_\_\_

Address \_\_\_\_\_

Town/suburb \_\_\_\_\_ State \_\_\_\_\_ Postcode \_\_\_\_\_

Contact number \_\_\_\_\_

Centrelink pensioner concession OR Health care card number (CRN)

-  -  -  OR

Foster parent\* OR  Veterans affairs pensioner

\*Foster Parents must provide a copy of the temporary care order letter from the Department of Health and Human Services (DHHS).

**Student details**

Child's surname	Child's first name	Student ID	Date of birth (dd/mm/yyyy)	Year level

I authorise the Department of Education and Training (DET) to use Centrelink Confirmation eServices to perform an enquiry of my Centrelink customer details and concession card status in order to enable the business to determine if I qualify for a concession, rebate or service. I also authorise the Australian Government Department of Human Services (DHS) to provide the results of that enquiry to DET.

I understand that:

- DHS will use information I have provided to DET to confirm my eligibility for the Camps, Sports and Excursions Fund and will disclose to DET personal information including my name, address, payment and concession card type and status.
- this consent, once signed, remains valid while my child is enrolled at a registered Victorian school unless I withdraw it by contacting the school.
- I can obtain proof of my circumstances/details from DHS and provide it to DET so that my eligibility for the Camps, Sports and Excursions Fund can be determined.
- if I withdraw my consent or do not alternatively provide proof of my circumstances/details, I may not be eligible for the Camps, Sports and Excursions Fund provided by DET.
- information regarding my eligibility for the Camps, Sports and Excursions Fund may be disclosed to the Victorian Department of Health and Human Services and /or State Schools Relief for the purpose of evaluating concession card services or confirming eligibility for assistance.

You are able to request access to the personal information that we hold about you, and to request that any errors be corrected, by contacting your child's school.

Signature of applicant \_\_\_\_\_

Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_